ATTACHMENT I KENTUCKY DATA LINK, INC. D/B/A CINERGY NETWORKS ARTICLES OF INCORPORATION

&

ILLINOIS CERTIFICATE OF AUTHORITY

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DATE	APR 1 8 1990	
TIME		SAN

DONALD W. BLEVINS FAYETTE COUNTY CLERK

60,00 AMOUNT_

ARTIGLES OF INCORPORATION SECRETARY OF STATE

BREMER EHRLER

OF

COMMONWEALTH OF KENTUCKY

KENTUCKY DATA LINK. INC.

The corporation's name shall be KENTUCKY DATA LINK, INC.

- 2. The corporation's duration shall be perpetual.
- 3. The corporation's purposes shall be to transact any and all business for which private corporations may be incorporated under KRS Chapter 271.B, including, but not limited to ownership and sale of data services and equipment of all kinds and all other lawful business which a corporation in this Commonwealth may conduct.
- 4. The corporation shall have authority to issue 2000 shares of stock without par value.
- 5. The address of the corporation's initial registered office and its principal office shall be:

2647 Regency Road Lexington, KY 40503

The name and address of the corporation's initial registered agent shall be A.D. WRIGHT, JR., 2647 Regency Road, Lexington, KY 40503.

The number of directors constituting the corporation's initial board of directors shall be three. Thereafter the number of directors shall be as fixed in the bylaws.

The name and residence address of the initial members of the board of directors are as follows:

A.D. WRIGHT, JR.
611 Broadway
P.O. Box 1337
Paducah, KY 42001

MARTHA LAYNE COLLINS 2647 Regency Road P.O. Box 11890 Lexington, KY 40503

MICHAEL REYNOLDS 2220 Nicholasville Road Lexington, KY 40503

The directors of the corporation shall serve at the pleasure of the shareholders, and any director may be removed without cause by an affirmative vote of a majority of the shareholders, or by unanimous written consent of all the shareholders.

The officers of the corporation shall serve at the pleasure of the board of directors, and any officer may be removed without cause by an affirmative vote of a majority of the directors, or by unanimous written consent of all of the directors.

7. The name and address of the incorporator is as follows:

A.D. WRIGHT, JR. 2647 Regency Road Lexington, KY 40503

This **30** day of March, 1990.

A.D. WRIGHT, OR

STATE OF KENTUCKY COUNTY OF McCRACKEN ... SCT.

Acknowledged, subscribed and sworn to before me by

A. D. WRIGHT, JR., this 30 day of March, 1990.

My commission expires June 19

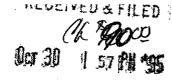
seal

This instrument prepared by:

Dorsey, Sullivan, King, Gray & Norment

318 Second Street

Henderson, Kentucky 42420 (502) 826-3965



AMENDED AND RESTATED ARTICLES OF INCORPORATION ABBAGE OF KENTUCKY DATA LINK, INC.

Pursuant to KRS 271B.10-070, the undersigned corporation hereby executes the following Amended And Restated Articles Of Incorporation:

- (A) The name of the corporation is Kentucky Data Link, Inc.
- (B) The following Amended And Restated Articles Of Incorporation were adopted by the Shareholders of the corporation at a meeting held on October 23, 1995 in the manner prescribed by the Kentucky Business Corporation Act:
 - 1. The name of the corporation is Kentucky Data Link, Inc.
 - 2. The street address of the registered office of the corporation is 611 Broadway, Paducah, Kentucky 42001. The name of the registered agent is A. D. Wright, Jr.
 - 3. The mailing address of the principal office of the corporation is 611 Broadway, Paducah, Kentucky 42001.
 - 4. The total number of shares of common stock which may issued by the corporation is 3,000 no par value.
 - 5. The business and affairs of the corporation are to be conducted by a board of directors, the number to be set in the manner provided in the Bylaws.
 - 6. No director shall be personally liable to the corporation or its shareholders for monetary damages for breach of his duties as a director except to the extent that the applicable law from time to time in effect shall provide that such liability may not be eliminated or limited. Neither the

amendment nor repeal of this section shall affect the liability of any director of the corporation with respect to any act or failure to act which occurred prior to the amendment or appeal. This section is not intended to eliminate or limit any protection otherwise available to the directors of the corporation.

(C) The designation and number of shares entitled to vote on this matter is 1,000 shares of common stock. Present at the meeting were shareholders representing 1,000 shares of the common stock of the Corporation and which constitute all of the shareholders entitled to vote on such Amended And Restated Articles Of Incorporation.

(D) The total number of votes cast by each voting group entitled to vote separately thereon for and against such amendment, respectively, was:

Number of Votes Cast

Voting Group

Common Shareholders

1,000

0

(E) The foregoing Amended And Restated Articles Of Incorporation supersede the original Articles Of Incorporation and all previous amendments thereto.

IN WITNESS WHEREOF, the undersigned duly authorized officer has executed these Amended And Restated Articles Of Incorporation on this the 24th day of October, 1995.

KENTUCKY DATA LINK, INC.

By: A. D. Wright Ir President

COMMONWEALTH OF KENTUCKY COUNTY OF McCRACKEN

The foregoing was subscribed, sworn to, and acknowledged before me by A. D. Wright, Jr., President of Kentucky Data Link, Inc., on this August day of October, 1995.

My commission expires: 10-7-97

Notary Public



OFFICE OF THE SECRETARY OF STATE

JESSE WHITE * Secretary of State

MARCH 4, 2002

6208-389-1

CORP-LINK SERVICES, INC. 118 W EDWARDS ST STE 200 SPRINGFIELD, IL 62704

RE KENTUCKY DATA LINK, INC.

DEAR SIR OR MADAM:

IT IS OUR PLEASURE TO APPROVE YOUR REQUEST TO TRANSACT BUSINESS IN THE STATE OF ILLINOIS. ENCLOSED PLEASE FIND THE AUTHORITY ACKNOWLEDGING REGISTRATION.

THIS DOCUMENT MUST BE RECORDED IN THE OFFICE OF THE RECORDER OF THE COUNTY IN ILLINOIS IN WHICH THE REGISTERED OFFICE OF THE CORPORATION IS LOCATED, AS PROVIDED BY SECTION 1.10 OF THE BUSINESS CORPORATION ACT OF THIS STATE. FOR FURTHER INFORMATION CONTACT YOUR RECORDER OF DEEDS.

THE CORPORATION MUST FILE AN ANNUAL REPORT AND PAY FRANCHISE TAXES PRIOR TO THE FIRST DAY OF ITS ANNIVERSARY MONTH (MONTH OF QUALIFICATION) NEXT YEAR. A PRE-PRINTED ANNUAL REPORT FORM WILL BE SENT TO THE REGISTERED AGENT AT THE ADDRESS SHOWN ON THE RECORDS OF THIS OFFICE APPROXIMATELY 60 DAYS PRIOR TO ITS ANNIVERSARY MONTH.

SECURITIES CANNOT BE ISSUED OR SOLD EXCEPT IN COMPLIANCE WITH THE ILLINOIS SECURITIES LAW OF 1953, 815 ILLINOIS COMPILED STATUTES, 5/1 ET SEQ. FOR FURTHER INFORMATION, CONTACT THE OFFICE OF THE SECRETARY OF STATE, SECURITIES DEPARTMENT AT (217) 782-2256 OR (312) 793-3384.

SINCERELY YOURS,

JESSE WHITE SECRETARY OF STATE

DEPARTMENT OF BUSINESS SERVICES CORPORATION DIVISION TELEPHONE (217) 782-6961

JW,CD

	BCA-13.15	APPLICATION FO OF AUTHO TRANSACT BUSIN	RITY TO	6203-3891 SUBMIT IN DUPLI	CATEI
lok Spri Sep	se Whito, Secretary of State Parlment of Business Services Inglield, IL. 62756 Phone (217) 782-1834 Mww.sos.state.ll.us	This space for use by	Secretary of State	This space for us Secretary of St Date 3 4/07 License Fee \$	tato
-{ it C²,	yment must be made by lified check, cashler's object fols attorney's check, llinois P.A.'s check or money order yable to "Secretary of State"	MAR 4 2002 JESSE WHITE SECRETARY OF STATE	E	Filing Fee \$ 7	5.00 5.00 0.00
	(a) CORPORATE NAME: 1	Kentucky D	Pata Link, I	nc.	
	(Complete item 1 (b) only if th	e corporate name is not ava	allable in this state.)		
	(b) ASSUMED CORPORAT (By electing this assume transaction of business i		reby agrees NOT to u	use its corporate name in the	e
)	(a) State or Country of Incor(b) Date of Incorporation:(c) Period of Duration:	April 13, 1990	eky	La Marin	
•	(a) Address of the principal 8899 Bond St	net	•	rincipal office In Illinois: e, so state) t. <i>e</i>	
	Overland Park, X	Cansas 66214			
•	Name and address of the regi Registered Agent	stered agent and registered **Na Frond Registered **First Name**		±nc. e Last I	Name
	Registered Office	208 South Number Chicago City	La Salle Str. Street LOLOY ZIP Code	<u> </u>	te# &k unty
	States and countries in which Kentucky India			nclude state of incorporation	n)
	Names and residential addres				•
	Name President John C. Green Secretary Cole W Hank Director Albert E. Cing Director John P. Cine II Director John C. Caree	S ER29 Bond	Expraguicy (Street Ov Street Ov Expressivisy EV	City State Evansville IN Verland Fork KS revland Park KS ansville IN ansville IN	21P 47710 66214 66214 47710 47710

If more than 3, attach list

7.	Purpose or purposes proposed to be pursued in transacting business in this state: (If not sufficient space to cover this point, add one or more sheets of this size.)

·						
8.		norized and issued shares		Number of Sh		Number of Shares
	Clas	· · · · · · · · · · · · · · · · · · ·	Par Value	Authorized		Issued
	('00	mmon	NONE	_3,000		100
9.			()() terms Stated Capital &	. Paid-in Surplus and	d is equal to	the total of these accounts.)
10.	(a)	Give an estimate of the corporation for the follow	total value of all the ping year:	property* of the	\$ <u>4</u> (0,000,000
	(b)	Give an estimate of the corporation for the follow	total value of all the ping year that will be lo	properly* of the cated in Illinois:	\$	1,500,000
	(c)	State the estimated total transacted by it everywh	al business of the co ere for the following ye	rporation to be ar:	\$	8,000,000
	(d)	State the estimated ann fransacted by it at or fro Illinois:	ual business of the co m places of business	rporation to be in the State of	\$	300,000
11.	Inter	тоgatories: (Important – th	is section must be cor	npleted.)		
**	(a) (b) (c) (d) (e)		classes owned by residuals classes owned by non- cting business in this s	lents of Illinois: residents of Illinois; late at this time?		al acceptance: to transact business in litinois:
12.	This	application is accompanied ast ninety (90) days, by th	by a certified copy of e proper officer of the	the articles of incorpostate or country whe	oration, as ar erein the cor	nended, duly authenticated, withi poration is incorporated.
13.	The	undersigned corporation have penalties of perjury, that	as caused this statement the facts stated herei	nt to be signed by its n are true, (All signs	duly authoriz tures must i	ced officers, each of whom affirms
	Date	(Month & L)ay) (Ye			Narthe of Corporation)
	atte	sted by Signature of Secretary	ع کے۔ etary or Assistant Soci السلام مع کور	relary) (S	Inature of F Ultra E, w	President or Vice President)
			rint Name and Title)		,	Print Name and Title)

- * PROPERTY as used in this application shall apply to all property of the corporation, real, personal, tangible, intangible, or mixed without qualifications.
- When the response to #11(a) lists ONLY an Illinois address, then the total business as reflected in #10(c) is also considered to be Illinois business for the purpose of computing the Illinois allocation factor. By signing this application, the corporation affirms that it is aware that the amount of paid-in capital, and consequently the amount of license fees and franchise taxes, may be proportionately higher due to the Illinois address shown under #11(a).

The transaction of any or all lawful purposes for which corporations may be organized under the Kentucky Business Corporation Act and permitted by the Illinois Business Corporation Act, including, but not limited to, the provision of telecommunication services.

INTERROGATORIES

11. (a) Office or offices to which all contracts with the corporation are forwarded for final acceptance:

Kentucky Data Link, Inc. 8829 Bond Street Overland Park, Kansas 66214

11. (b) Number of shares of all classes owned by residents of Illinois:

Zero (0) shares

11. (c) Number of shares of all classes owned by non-residents of Illinois:

100

11. (d) Is the corporation transacting business in this state at this time:

No

11. (c) If the answer to item 11. (d) is yes, state the exact date on which it commenced to transact business in Illinois:

N/A



OFFICE OF THE SECRETARY OF STATE

JESSE WHITE • Secretary of State

MARCH 4, 2002

6208-389-1

CORP-LINK SERVICES, INC. 118 W EDWARDS ST STE 200 SPRINGFIELD, II. 62704

RE KENTUCKY DATA LINK, INC.

DEAR SIR OR MADAM:

APPLICATION TO ADOPT AN ASSUMED NAME HAS BEEN PLACED ON FILE AND THE CORPORATION CREDITED WITH THE REQUIRED FEE.

THE DUPLICATE COPY IS ENCLOSED.

SINCERELY,

JESSE WHITE SECRETARY OF STATE DEPARTMENT OF BUSINESS SERVICES CORPORATION DIVISION TELEPHONE (217) 782-6961

JW:CD

4.20 (Rev. Jan. 1999)	APPLICATION TO ADOPT, CHANGE OR CANCEL, AN ASSUMED CORPORATE NAME	File# 6208-389
Jesse While Secretary of State Department of Business Services Springfield, IL 62756 Telephone (217) 782-9520 www.cyberdriveillinois.com	MAR 4 2002	SUEMIT IN DUPLICATE This epace for use by Segretary of State Date 3/4/02
Rémit payment in check or money proder, payable to "Secretary of State".	JESSE WHITE SECRETARY OF STATE	Filing Fee Approved.
1. CORPORATE NAME:	Kentucky Data Link, Inc.	
2. State or Country of Incorp	pration: Kentucky	
3. Date incorporated (if an III corporation):	inois corporation) or date authorized to transac	t business in Illinois (if a foreign
(Complete No. 4 and No.	5 if adopting or changing an assumed corporate	name.)
Λ .	edopt and to transact business under the assu	med corporate name of:
Secretary of State until	ied corporate name shall be effective from the di	ate this application is filed by the of the corporation's anniversary
month in the next year whi	ch is evenly divisible by five.	
month in the next year whi	ch is evenly divisible by five. og or cancelling an assumed corporate name.)	•
month in the next year whi		corporate name of:
month in the next year whi (Complete No. 6 if changing) The corporation intends to The undersigned corporation	ng or cancelling an assumed corporate name.)	duly authorized officers, each of

date of filling this application and the date upon which the corporation may renew its use.

The fee for cancelling an assumed corporate name is \$5.00.

The fee to change an assumed name is \$25.

C-148.12